



**BOROUGH OF MEDIA  
LARGE CONFERENCE ROOM  
301 N. JACKSON STREET  
MEDIA, PA 19063**

**WORKSHOP MEETING AGENDA**

**DATE: September 7, 2023 7:00 p.m.**

**I. PUBLIC COMMENT AND PRIVILEGE OF THE FLOOR**

Public Comment will be received via email at [comments@mediaborough.com](mailto:comments@mediaborough.com)

**II. BOROUGH MANAGER'S REPORT**

**III. ENGINEER'S REPORT**

**IV. SOLICITOR'S REPORT**

**V. MAYOR'S REPORT**

1. Police Report

**VI. COUNCIL/COMMITTEE REPORTS**

**A. Properties/Public Works and Fire – Mr. Robinson**

1. Properties, Public Works and Fire Announcements
2. Consider State Street planter proposal
3. Consider Structure Care service proposal for parking garage
4. Consider annual sidewalk and highway maintenance contract

**B. Personnel and HARB– Ms. Washington**

1. Personnel and HARB Announcements
2. Consider ratifying Tyler Lapham for the position of Special Projects Coordinator

3. Consider hiring crossing guard and fill-in crossing guards
4. Consider agreement for service with Strategic Consulting Partners for employee training program

**C. Finance and Media Business Authority – Ms. Romaine**

1. Finance and Media Business Authority Announcements
2. Consider approval of renewal agreement for participation in the Delaware County Health Insurance Trust

**D. Community Development– Mr. Hall**

1. Community Development Announcements
2. Consider an amendment to the Media Borough Zoning Map that changes the Zoning District classification of 2 S. Orange Street, 10 S. Orange Street, 12 South Orange Street, 14 South Orange Street and 9 S. Orange Street from “O” Office to ROA (Retail-Office-Apartment)
3. Consider Media Fire Company’s License Agreement to sublease recycling facilities

**E. Public Safety, Recreation and Civil Service Commission – Mr. Boyer**

1. Public Safety, Recreation and Civil Service Commission Announcements
2. Consider Resolution #2023-xx adjusting the application for DCED MTF funding for 5th Street and Providence Road RRFBs

**F. Library – Ms. Gelman**

1. Library Announcements

**G. Environmental Advisory Council and Shade Tree Commission – Mr. Paikoff**

1. Environmental Advisory Council and Shade Tree Announcements
2. Discussion of potential application for Federal EV Charging Grant

**VII. PUBLIC COMMENT AND PRIVILEGE OF THE FLOOR**

**VIII. ADJOURNMENT**