



**BOROUGH OF MEDIA  
LARGE CONFERENCE ROOM  
301 N. JACKSON STREET  
MEDIA, PA 19063**

**WORKSHOP MEETING AGENDA**

**DATE: May 4, 2023 7:00 p.m.**

**I. PUBLIC COMMENT AND PRIVILEGE OF THE FLOOR**

Public Comment will be received via email at [comments@mediaborough.com](mailto:comments@mediaborough.com)

**II. PRESENTATION - Community Choice Aggregation (“CCA”) Program**

**III. BOROUGH MANAGER’S REPORT**

**IV. ENGINEER’S REPORT**

**V. SOLICITOR’S REPORT**

**VI. MAYOR’S REPORT**

1. Police Report

**VII. COUNCIL/COMMITTEE REPORTS**

**A. Properties/Public Works and Fire – Mr. Robinson**

1. Properties, Public Works and Fire Announcements
2. Consider permitting Barrall Field lights
3. Consider NV5 design proposal for Phillip Green Park

**B. Personnel and HARB– Ms. Washington**

1. Personnel and HARB Announcements
2. Discuss advertising for Special Projects Coordinator

**C. Finance and Media Business Authority – Ms. Romaine**

1. Finance and Media Business Authority Announcements
2. Discuss pension transition

**D. Community Development– Mr. Hall**

1. Community Development Announcements
2. Discuss Delaware County Orange Street Lot project
3. Discuss Third Street Project updates

**E. Public Safety, Recreation and Civil Service Commission – Mr. Boyer**

1. Public Safety, Recreation and Civil Service Commission Announcements
2. Consider mass gathering permit application for the Media Elementary School Block Party on Friday, June 2, 2023 from 3:30 p.m. to 9:30 p.m.
3. Consider mass gathering permit application for Media Upper Providence Free Library Outdoor Family Fun Day on Saturday, June 3, 2023 from 9:00 a.m. to 6:00 p.m.
4. Consider mass gathering permit for Media Rotary Club Media Fest/Multi-cultural Music and Food Festival on Saturday, September 9, 2023 from 8:00 a.m. to 9:00 p.m. (raindate: Sunday, September 4, 2023)
5. Discuss interviews for Media Police Department Police Officer full-time positions
6. Consider Resolution authorizing application for DCED MTF funding for 5th Street and Providence Road RRFBS
7. Consider Resolution #2023-xx - Delaware County Hazardous Mitigation Plan
8. Resolution #2023-xx – appointment of Gina Tomkowich to the Recreation Board for an unexpired term ending 12/31/25

**F. Library – Ms. Gelman**

1. Library Announcements

**G. Environmental Advisory Council and Shade Tree Commission – Mr. Paikoff**

1. Environmental Advisory Council and Shade Tree Announcements
2. Discuss PSAB Junior Council Member Program

VIII. **PUBLIC COMMENT AND PRIVILEGE OF THE FLOOR**

IX. **ADJOURNMENT**